# DDS SOUTH REGION ADVISORY AND PLANNING COUNCIL MEETING

Henry Carter Hull Library, Clinton, CT
March 19, 2014
6:00 – 8:00 PM
2<sup>nd</sup>. Fl. Conf. Rm.

### **AGENDA**

## **Chairperson's Report**

- Call to Order
- Introductions
- Citizen Comment
- Review of the January 15, 2014 Meeting Minutes
- Creative Housing Report (Diane Martin)
- Field Activity Report (Lauralyn Lewis)

## **Regional Director's Report**

• Administrative Updates

### **Old Business**

• Membership Recruitment

## **New Business**

## **Adjournment**

Next Meeting Date: May 21, 2014